



**Nevada/California Indian Housing Association  
and  
AMERIND Risk  
Scholarship Application**



Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: M \_\_\_\_\_ F \_\_\_\_\_

Telephone: \_\_\_\_\_ email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Veteran: Yes \_\_\_\_\_ No \_\_\_\_\_

Tribal Affiliation: \_\_\_\_\_ Enrollment No.: \_\_\_\_\_

Name of High School Attended: \_\_\_\_\_

Graduated: \_\_\_\_\_ Date: \_\_\_\_\_ G.E.D. \_\_\_\_\_ Date: \_\_\_\_\_

Do you plan to attend in the \_\_\_\_\_ Fall \_\_\_\_\_ Spring Semester

Name of School or College that you are attending, or plan to attend: \_\_\_\_\_

Course of study/training: \_\_\_\_\_ Current GPA \_\_\_\_\_

Have you been accepted: \_\_\_\_\_ Yes \_\_\_\_\_ No Explain: \_\_\_\_\_

Expected completion date: \_\_\_\_\_

Prior college/training attended: \_\_\_\_\_

Have you been funded by the Nevada/California Indian Housing Association/AMERIND Risk Management Scholarship Fund before. YES \_\_\_\_\_ NO \_\_\_\_\_

If you have been funded before please indicate what year you were funded. \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**IMPORTANT – PLEASE PROVIDE THE FOLLOWING:**

1. Tribal Certification/Tribal ID
2. Proof of college/vocational enrollment
3. Birth Certificate
4. Personal Essay
5. Personal Photo (optional)

**Deadline to apply & must be post marked by July 31, 2024**

**SUBMIT OR EMAIL APPLICATION TO: Lacie Miles  
Scholarship Committee  
c/o Modoc Lassen Indian Housing Authority  
401 Peninsula Drive, Suite 6  
Lake Almanor, CA 96137**

**Please Note: Must submit hard copies only, the Scholarship Committee will not accept emailed or faxed applications.**

