



## **NEVADA/CALIFORNIA INDIAN HOUSING ASSOCIATION**

www.nevcal.org

**DATE:** February 2, 2024

**TO:** NEVADA/CALIFORNIA INDIAN HOUSING ASSOCIATION  
MEMBERS, ALL TRIBES, TDHE'S, & INTERESTED PERSONS

**FROM:** PHIL BUSH, CHAIRMAN

**SUBJECT:** **ANNUAL BUSINESS MEETING AND TRAINING**

The Nevada/California Indian Housing Association (“NV/CAL IHA”) has scheduled its Annual Business Meeting and Training for March 19, 2024 - March 21, 2024. This event will be held at the **Hard Rock Hotel & Casino at Fire Mountain, Wheatland, CA**. A special room rate of \$141.90 (including tax), has been negotiated for this event. All reservations must be made by the **Cutoff Date of February 19, 2024** to receive the special room rate. When making reservations, please use the booking code: Group Code: “**GIHA319**” at (530) 632-4503 or [NV/CAL IHA Meeting Booking Link](#).

### **Hard Rock Hotel & Casino**

3317 Forty Mile Road  
Wheatland, CA 95692

#### **TENTATIVE AGENDA IS:**

- March 19, 2024 - Business Meeting ~ 9:00 AM to Adjournment
- March 20-2024 - ICDBG Tribal Consultation, ONAP ~ 9:00 AM to 10:30 AM
- March 20-2024 - Title VI Training, ONAP ~ 10:30 AM to 12:00 PM
- March 20, 2024 - Round Table Sovereign Immunity Issues ~ 1:30 to 4:00 PM
- March 21-2024 - Round Table State and Federal Funding Issues ~ 9:00 AM to 4:00 PM

The Registration Fee for this meeting is \$175.00 per person; please use the attached Registration Form. **The NV/CAL IHA Annual Membership dues of \$100.00 were due January 1, 2024.**

All Registration Fees and Annual Membership dues should be forwarded to:

**c/o Brian Lowden,  
NV/CAL IHA Treasurer  
7259 Sturtevant Drive, # B  
Penngrove, CA 94951**

If your Tribe and/or TDHE is unable to send a representative to the Business Meeting on March 19, 2024, and you would like your Tribe’s voice represented, please contact a qualified individual to proxy your vote. Should you have any questions please contact Phil Bush, Chairman at (530) 596-4127 or Brian Lowden, Treasurer at (707) 566-2288, ext. 113.



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**Registration Form**

**ANNUAL BUSINESS MEETING  
&  
TRAINING**

March 19 – 21, 2024

Please provide the following information:

Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Representative(s): \_\_\_\_\_

Representative(s): \_\_\_\_\_

Representative(s): \_\_\_\_\_

Mail Registration Fee of \$175.00 per Person to:

**NV/CAL IHA  
c/o Brian Lowden  
Federated Indians of Graton Rancheria  
7259 Sturtevant Drive, # B  
Penngrove, CA 94951**

**Reminder: NV/CAL IHA 2024 Annual Membership dues of \$100.00 are due.**