



## **NEVADA/CALIFORNIA INDIAN HOUSING ASSOCIATION**

www.nevcal.org

### ***Meeting Notice***

The Nevada/California Indian Housing Association (“NV/CAL”) has scheduled its Semi-Annual Business Meeting and Training with the 17<sup>th</sup> Annual NV/CAL Benefit Golf Tournament August 13, 2023 ~ August 16, 2023, Reno, Nevada. The meetings and trainings will be held at the Nugget Casino Resort, Sparks NV a special room rate of \$49.00 + 13.5% tax and \$2.00 tourism fee (Sunday –Wednesday) has been secured for this event.

ALL RESERVATIONS MUST BE MADE BY **July 12, 2023** IN ORDER TO RECEIVE THIS SPECIAL RATE. Please be sure to have your delegates request your group code of **“GNCIHA3”** in order to receive this special rate. For reservations and hotel contact information:

**Nugget Casino Resort  
1100 Nugget Avenue  
Sparks, NV 89431  
800-648-1177  
775-356-3300**

#### **Scheduled Agenda:**

#### **Time:**

Sunday	August 13, 2023 – Golf Tournament Lake Ridge Golf Course	12:30 pm
Monday	August 14, 2023 - Business Meeting	9:00 am
Tuesday	August 15, 2023 - Training: TBA	9:00 am
Wednesday	August 16, 2023 - Training: TBA	9:00 am

Registration for this meeting and training is \$175.00 per person; please use the attached registration form. If your Tribe and/or TDHE is unable to send a representative your vote can still count, if interested contact a qualified individual to proxy your vote, so that all NV/CAL voices are heard and represented. Please forward all registration and membership dues to:

**NV/CAL IHA  
c/o Brian Lowden  
Federated Indians of Graton Rancheria  
7259 Sturtevant Drive, # B  
Penngrove, CA 94951**

Please join us for the 17<sup>th</sup> Annual Benefit Golf Tournament Sunday, August 13, 2022. Proceeds are used for NV/CAL higher education scholarships and NV/CAL; please see the Golf Tournament flyer for separate registration and entry fee information.

Should you have any questions please contact Phil Bush, Chairman at (530) 596-4127 or Brian Lowden, Treasurer at (707) 566-2288 Ext. 113.

\*Reminder: NV/CAL IHA annual membership dues of \$100.00 are due at this time.



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[www.nevcal.org](http://www.nevcal.org)

**Registration Form**

**Business Meeting & Training**

August 14, 2023 - August 16, 2023

Please provide the following information:

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Representative(s): \_\_\_\_\_

Representative(s): \_\_\_\_\_

Representative(s): \_\_\_\_\_

Representative(s): \_\_\_\_\_

Please Mail Registration Fee of \$175.00 per Person to:

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